

**RAMAKRISHNA MISSION VIDYAMANDIRA**  
BELURMATH, HOWRAH, WEST BENGAL

**DEPARTMENT OF PHILOSOPHY**  
**PROGRAMME OFFERED : B.A. PHILOSOPHY HONOURS**  
**PROGRAMME CODE : PHIA**

DURATION : 6 SEMESTERS  
TOTAL CREDIT : 148

**FULL SYLLABUS WITH COURSE OUTCOME**  
VALID & ONGOING AS ON 30<sup>TH</sup> JUNE, 2019

Following is the credit distribution for B.A. Philosophy Hons. Programme:

|                            | CR        | CR        | CR        | CR        | CR        | CR        | Total<br>Credit |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------|
|                            | SEM 1     | SEM 2     | SEM 3     | SEM 4     | SEM 5     | SEM 6     |                 |
| <b>Core Course / Hons.</b> | 14        | 14        | 14        | 14        | 26        | 26        | <b>108</b>      |
| <b>Generic Elective</b>    | 6         | 6         | 6         | 6         | --        | --        | <b>24</b>       |
| <b>AECC-Lang.</b>          | 2         | 2         | 2         | 2         | --        | --        | <b>4</b>        |
| <b>AECC-ENVS</b>           | --        | --        | --        | --        | --        | --        | <b>4</b>        |
| <b>SEC- ICSH</b>           | 1         | 1         | 1         | 1         | 2         | 2         | <b>8</b>        |
|                            | <b>23</b> | <b>23</b> | <b>23</b> | <b>23</b> | <b>28</b> | <b>28</b> | <b>148</b>      |

Following is the Grade Point distribution:

| % of Marks   | Descriptor       | Grade     | Grade Point |
|--------------|------------------|-----------|-------------|
| 85 - 100     | OUTSTANDING      | <b>O</b>  | <b>10</b>   |
| 70 - 84.99   | EXCELLENT        | <b>A+</b> | <b>9</b>    |
| 60 - 69.99   | VERY GOOD        | <b>A</b>  | <b>8</b>    |
| 55 - 59.99   | GOOD             | <b>B+</b> | <b>7</b>    |
| 50 - 54.99   | ABOVE AVERAGE    | <b>B</b>  | <b>6</b>    |
| 40 - 49.99   | AVERAGE          | <b>C</b>  | <b>5</b>    |
| 35 - 39.99   | PASS (HONOURS)   | <b>P</b>  | <b>4</b>    |
| 30 - 34.99   | PASS (OTHERS)    | <b>P</b>  | <b>4</b>    |
| LESS THAN 35 | FAILED (HONOURS) | <b>F</b>  | <b>0</b>    |
| LESS THAN 30 | FAILED (OTHERS)  | <b>F</b>  | <b>0</b>    |

| Name of the Core Course | Credit for the Core Course | Generic Elective Course and the Credit   |
|-------------------------|----------------------------|--|
| Philosophy Hons         | 108                        | Total Credit : 24<br>Guidelines to make Choice : Two from the generic subject courses as mentioned below choosing not more than one from a group.<br>Group A : History, Sanskrit<br>Group B : Political Science, Bengali, English<br>Group C : Economics |

B.A. Philosophy Hons. Programme has introduced Discipline Specific Elective Course (DSE) and/or Project in 5h and/or 6th semester:

| Sl. No. | Name of the Programme | Discipline Specific Elective / Project |
|---------|-----------------------|--|
| 13      | Philosophy Hons       | Project & Field Study                  |

Students of B.A. Philosophy Hons. Programme must take following courses :

- Ability Enhancement Compulsory Courses (AECC):
  - Environmental Science : 4 Credit
  - English Language and MIL (Bengali Language/ Alternative English) : 4 Credit
- Value-Oriented Course (Indian Cultural and Spiritual Heritage) : 8 Credit

Total Credit to be earned by a student to complete B.A. Philosophy Hons. Programme: 148 Credit

Mark sheet after each semester will be given both with SGPA and detailed marks obtained by the examinee.  
Similarly Mark sheet after the final semester will be given with CGPA and detailed marks obtained by the examinee.

Calculation of SGPA = (Total Credit X Total Grade Point = Total Credit Point);  
Total Credit Points / Total Credits

Calculation of CGPA = (Total SGPA X Total Credits in each Sem.) / Total Credits earned in all the semesters

## B.A. Philosophy Honours

### 6 Semester Course

#### List of Course List

| Sl No | Name of the Course  | Semester | Course Code   | Credit | Marks in the Course | Course outcome  |
|-------|---|----------|---|--------|---------------------|---|
| 1     | Indian Philosophy, Psychology and Philosophy of Mind                          | 1        | PHIA – P1   | 14     | 100                 | Orientation of a beginner students and Step for beginner to know the Indian Philosophy, Psychology & Philosophy of Mind.          |
| 2     | Indian Philosophy, Social and Political Philosophy                            | 2        | PHIA – P2   | 14     | 100                 | Helpful for advanced learning of Indian philosophy and Step to know the society & Politics.                                       |
| 3     | Western Philosophy, Western Logic   | 3        | PHIA – P3   | 14     | 100                 | Primary to have skill to read western philosophy and One can get the basic knowledge of deductive & Inductive Logic.              |
| 4     | Western Philosophy, Western Logic   | 4        | PHIA – P4   | 14     | 100                 | some advance of western philosophy and basic concept of symbolic logic who learn higher logic.                                    |
| 5     | Indian Logic (Tarkasamgraha), Western Logic                                   | 5        | PHIA – P5   | 10     | 100                 | Text based on Navya Nyaya and advanced knowledge about higher logic.  |
| 6     | Philosophy of language and Epistemology, Ethics (Indian & Western)            | 5        | PHIA – P6   | 10     | 100                 | Students get the basic knowledge of language, thought & reality and to know the morality & other ethical theories of East & West. |
| 7     | Project on One text in Indian Philosophy Text, One Text in Western Philosophy | 5        | PHIA – P7<br>New Course vide BoS dated : 23.06.2016 | 5      | 50                  | Orientation for reading the core philosophical texts. Text based knowledge on Indian philosophy and western Philosophy.           |

|    |  |   |  |    |     |  |
|----|--|---|--|----|-----|--|
| 8  | Indian Logic,<br>Western Logic   | 6 | PHIA –<br>P8   | 10 | 100 | Orientation for reading the core philosophical texts. Text based knowledge on Indian philosophy and higher western Logic |
| 9  | Indian Logic,<br>Western Logic   | 6 | PHIA –<br>P9   | 10 | 100 | Basic Knowledge of life, world & language and Language for tolerance debate and peace                                    |
| 10 | Project on One text<br>in Indian Philosophy<br>Text, One Text in<br>Western Philosophy | 6 | PHIA –<br>P10<br><b>New<br/>Course vide<br/>BoS dated :<br/>23.06.2016</b> | 5  | 50  | Orientation for reading the core philosophical texts. Text based knowledge on Indian philosophy and western Philosophy.  |

## B.A. Philosophy Honours

### 6 Semester Course

#### Mapping of Employability etc

| Sl No | Name of the Course  | Semester | Course Code | Employability, entrepreneurship etc   |
|-------|---|----------|-------------|---|
| 1     | Indian Philosophy, Psychology and Philosophy of Mind                          | 1        | PHIA – P1   | This course helps the students to get the basic knowledge of the subject that creates an interest in the mind of the student. It also helps them to know about the 'Cognitive Science', a new course that are very vibrant in our contemporary society.   |
| 2     | Indian Philosophy, Social and Political Philosophy                            | 2        | PHIA – P2   | This particular course helps the students to get the basic knowledge of sociology and the social and political philosophy. This basic orientation encourages them to keep interest on social and political matter of the society. It motivates students to work on administrative service.                |
| 3     | Western Philosophy, Western Logic   | 3        | PHIA – P3   | This course helps to enrich the logical and rational minds of the students. We know that logical reasoning takes an important part in various competitive examinations. This grooming creates a sense of awareness among the vibrant minds who are willing to serve the nation in the future bureaucracy. |
| 4     | Western Philosophy, Western Logic   | 4        | PHIA – P4   | This particular portion helps the student to enrich the intuitive mind. And develops logical aptitudes among students. And these cognitive abilities help our students in different services (Public or private).   |
| 5     | Indian Logic (Tarkasamgraha), Western Logic                                   | 5        | PHIA – P5   | Deep and critical study of these areas enhances analytic mind and this will make our students fit for professions in different academic centers for example school, College and University.   |
| 6     | Philosophy of language and Epistemology, Ethics (Indian & Western)            | 5        | PHIA – P6   | Linguistic study of philosophy develops a sound skill of language, which is very much useful for academic purpose. And ethical studies provide a very sound understanding of morality. And this makes an ideal and dutiful man to his work in every field of service.                                     |
| 7     | Project on One text in Indian Philosophy Text, One Text in Western Philosophy | 5        | PHIA – P7   | A project is practical reflection of theoretical studies. So through preparation and a presentation of a project a student may become sound enough to face different interviews in different services.  |

|    |  |   |            |  |
|----|--|---|------------|--|
| 8  | Indian Logic,<br>Western Logic   | 6 | PHIA – P8  | This portion helps student to create a mind of Group Discussion that helps to participate in various debate competition of national and international level. |
| 9  | Indian Logic,<br>Western Logic   | 6 | PHIA – P9  | It helps to our students to get the service in school and college teaching.  |
| 10 | Project on One text in Indian Philosophy Text, One Text in Western Philosophy              | 6 | PHIA – P10 | This project work will help to imbibe the skill of communication that are very essential for any spehere of public adminstration.                            |
| 11 | Indian Epistemology,<br>Metaphysics and Ethics   | 1 | PHIG – P1  | Ethics is very essential in any sphere of society whether in medical science or engineering or public administratin.   |
| 12 | Western Epistemology,<br>Metaphysics and Ethics  | 2 | PHIG – P2  | This topic helps the student to build a philosophical mind which helps them to build some basic concepts for having the teaching profession.                 |
| 13 | Western Logic  | 3 | PHIG – P3  | Reasoing power is essential for competative examination like I.A.S., W.,B.C.S. Etc.  |
| 14 | Philosophy of religion,<br>Social and political philosophy and Contemporary Indian thought | 4 | PHIG – P4  | It helps student to build a unprejudiced mind about religion that are essential for G.D. and and other field of public domain.                               |

## SYLLABUS

**Programme Name: B.A PHILOSOPHY (HONOURS) PAPER- I (100 Marks)**

**Programme Code: PHIA**

**Course Name: Indian Philosophy, Psychology and Philosophy of Mind**

**Course Code: PHIA – P1**

**Full Marks: 100**

**Revision vide BoS dated : 23.06.2016**

**Course Outcome: Orientation of a beginner students and Step for beginner to know the Indian Philosophy, Psychology & Philosophy of Mind.**

### **Gr-A (Indian Philosophy - 50 Marks)**

#### **Unit – I (25 Marks)**

- A. Introduction: Division of Indian Philosophical Schools – āstika and nāstika
- B. Cārvāka School - Epistemology, Metaphysics, Ethics
- C. Jainism: Concept of Sat, Dravya, Paryya, Guṇa, Anekāntavāda, Syadvāda and Saptabhangīnaya
- D. Buddhism: Four Noble Truths, Theory of Dependend Origination (Pratityasamutpādavāda), Definition of Reality (Arthakriyākāritvamsat), Doctrine of Momentariness (Kṣaṇavhangavāda), Theory of No-Soul (Nairātmavāda), Four Schools of Buddhism

#### **Unit- II (25 Marks)**

- E. Nyāya: Pramā and Pramāṇa, Pratyakṣa (definition and analysis), Sannikarṣa, Classification of pratyakṣa—Nirvikalpaka, Savikalpaka, Laukika and Alaukika  
Anumiti, Anumāna (definition and analysis), Vyāpti, Parāmarśa, Classification of Anumāna: Purvavat, Śeṣavat, Samānyatodarṣta, Kevalānvayi, Kevalavyātireki, Anvyavyātireki, Svārthānumāna, Parārthānumāna, Upamāna (definition and analysis), Śabda (definition and analysis)
- F. Vaiśeṣika: Seven Padārthas- Dravya, Guṇa, Karma, Sāmānya, Viśeṣa, Samavāya, Abhāva
- G. Asatkāryavāda and Satkāryavāda

### **Gr-B (Psychology & Philosophy of Mind 50-Marks)**

#### **Unit-I (25-Marks)**

- H. Methods of Psychology: Introspection, Extrospection, Experimental Methods: Variables (dependent and independent), Controls in Experiment, Limitations of Experimental Method

- I. Sensation and Perception: Nature of Sensation, Nature of Perception, Relation between Sensation and Perception, Gestalt Theory of Perception
- J. Learning: Theories of Learning— Trial and Error Theory, Thorndike's Laws of Learning, Gestalt Theory, Pavlov's Theory of Conditioned Response, B. F. Skinner's Theory of Operant Conditioning (reinforcement, extinction and punishment)



**Unit-II (25-Marks)**

- K. Mind-body Conflict: Interactionism, Double-aspect Theory, Philosophical Behaviorism
- L. Consciousness: Levels of Mind-- Conscious, Sub-conscious, Unconscious, Proofs for the Existence of Unconscious, Freud's Theory of Dream
- M. Intelligence: Measurement of Intelligence, I.Q. Test, Binet - Simon test, Terman - Merrill and Wechsler Test
- N. Different types of Manas/Dreams (Indian Psychology)

## SYLLABUS

**Programme Name: B.A PHILOSOPHY (HONOURS) PAPER- II (100 Marks)**

**Programme Code: PHIA**

**Course Name: Indian Philosophy, Social and Political Philosophy**

**Course Code: PHIA – P2**

**Revision vide BoS dated : 23.06.2016**

**Full Marks: 100**

**Course Outcome: Helpful for advanced learning of Indian philosophy and Step to know the society & Politics.**

### **Gr-A (Indian Philosophy- 50 Marks)**

#### **Unit-I (25- Marks)**

- A. Sāṅkhya: Satkāryavāda, Nature of Prakṛti, Its Constituents and Proofs for its Existence, Nature of Puruṣa and Proofs for its Existence, Plurality of Puruṣas, Theory of Evolution
- B. Yoga: Citta, Chittavṛtti, Cittabhumi, Eight-fold Path of Yoga, God as the Particular Puruṣa
- C. Mimāṃsā: (Prabhākara and Bhāṭṭa): Arthāpatti and Anupalabdhi as Sources of Knowledge

#### **Unit-II (25-Marks)**

- D. Advaita Vedānta: Sankara's View of Brahman, Saguṇa, Nirguṇa Brahman, Three Grades of Sattā— Prātibhāsika, Vyavahārika and Pāramārthika, Jīva, Jagat and Māya
- E. Viśiṣṭādvaita Vedānta: Rāmānuja's View of Brahman, Jīva, Jagat, Refutation of the Doctrine of Māya

### **Gr-B (Social and Political Philosophy-50 Marks)**

#### **Unit-I (25- Marks)**

- F. Nature and Scope of Social and Political Philosophy, Relation between Social and Political Philosophy
- G. Basic Concepts: Society, Community, Association, Institution
- H. Family: Nature, Different forms, Role in the Society
- I. Marxist Concept of Class
- J. Theories Regarding the Relation between Individual and Society 1) Individualistic Theory,

2) Organic Theory and 3) Idealistic Theory

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**Unit - II (25-Marks)**

K. Secularism: Its Nature, Secularism in India

L. Social Change: Nature, Relation to Social Progress, Marx-Engle on Social Change, Gandhi on Social Change

M. Political Ideals: Nature of Democracy and its Different Forms, Direct and Indirect Democracy, Liberal Democracy, Democracy as a Political Ideal, Socialism- Utopian and Scientific, Anarchism

## SYLLABUS

**Programme Name: B.A PHILOSOPHY (HONOURS) PAPER- III (100 Marks)**

**Programme Code: PHIA**

**Course Name: Western Philosophy, Western Logic**

**Course Code: PHIA – P3**

**Full Marks: 100**

**Course Outcome: Primary to have skill to read western philosophy and One can get the basic knowledge of deductive & Inductive Logic.**

### **Gr-A (History of Western Philosophy-50 Marks)**

#### **Unit-I (25-Marks)**

- A. Plato: Theory of knowledge, Theory of Form
- B. Aristotle: Theory of causation, Criticism and form (Plato)
- C. St. Thomas Aquinas: Proofs for the existence of God.

#### **Unit-II (25-Marks)**

- D. Descartes: Method of doubt, *Cogito, ergo sum*, Criterion of truth, Doctrine of substance, Proofs for the existence of God
- E. Spinoza: Doctrine of Substance, Attributes and Modes, Pantheism
- F. Leibniz: Monads, Truths of Reason and Truths of Facts, Innateness of ideas

### **Gr-B (Western Logic-50 Marks)**

#### **UNIT-I (25-Marks)**

- A. Logic and Arguments: Deductive and Inductive Arguments, Truth and Validity, Categorical Propositions and Classes: Quality, Quantity and Distribution of Terms, Translating Categorical Propositions into Standard Form
- B. Immediate Inferences: Conversion, Obversion and Contraposition, Traditional Square of Opposition and Immediate Inferences, Existential Import, Symbolism and Diagrams for Categorical Propositions
- C. Categorical Syllogism, Standard-Form Categorical Syllogism, The Formal Nature of Syllogistic Argument, Rules and Fallacies, General Rules to Test Syllogistic Arguments for Validity

D. Boolean Interpretation of Categorical Propositions, Review of the Traditional Laws of Logic Concerning Immediate Inference and Syllogism, Venn Diagram Technique for Testing Syllogisms, Hypothetical and Disjunctive Syllogisms, Enthymeme, Dilemma

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## Unit-II (25-Marks)

- E. Induction: Argument by Analogy, Appraising Analogical Arguments, Refutation by Logical Analogy
- F. Causal Connections: The Meaning of "Cause"; Induction by Simple Enumeration; Mill's Method of Experimental Enquiry; Mill's Method of Agreement, Method of Difference, Joint Method of Agreement and Difference, Method of Residues, Method of Concomitant Variations; Criticism of Mill's Methods, Vindication of Mill's Methods
- G. Science and Hypothesis: Explanations- Scientific and Unscientific, Evaluating Scientific Explanations; The Pattern of Scientific Investigation; Crucial Experiments and *Ad- Hoc* Hypothesis
- H. Probability: Alternative Conception of Probability; Probability Calculus; Joint Occurrences, Alternative Occurrences

## SYLLABUS

**Programme Name: B.A PHILOSOPHY (HONOURS) PAPER- IV (100 Marks)**

**Programme Code: PHIA**

**Course Name: Western Philosophy, Western Logic**

**Course Code: PHIA – P4**

**Full Marks: 100**

**Course Outcome: some advance of western philosophy and basic concept of symbolic logic who learn higher logic.**

### **Gr-A (History of Western Philosophy-50Marks)**

#### **Unit-I (25-Marks)**

- A. Locke: Refutation of innate ideas, Simple and complex ideas, Substance, Modes and Relations, Nature of knowledge and its degrees, Limits of knowledge, Primary and secondary qualities, Representative realism
- B. Berkeley: Refutation of abstract ideas; Criticism of Locke's distinction between primary and secondary qualities; Immaterialism; *Esse-est-percipi*; Role of God

#### **Unit-II (25-Marks)**

- C. Hume : Impression and ideas, Association of ideas, Distinction between judgments concerning relations of ideas and judgments concerning matters of fact, Theory of causality, Theory of self and personal identity, Skepticism
- D. Kant: Conception of critical philosophy, Distinction between *apriori* and *aposteriori* judgments, Distinction between analytic and synthetic judgments, Possibility of synthetic a priori judgments  
Transcendental Aesthetic: space & time— metaphysical & transcendental expositions of the Ideas of space & time

### **Gr-B (Western Logic-50 Marks)**

#### **Unit-I (25-Marks)**

- E. Symbolic Logic: A Brief History , The Value of Special Symbols, Truth Functions, Symbols for Negation, Conjunction, Disjunction, Conditional Statements and Material Implication, Argument Forms and Arguments, Statement Forms and Statements, Material Equivalence and Logical Equivalence, Tautologous, Contradictory and Contingent Statement Forms, The Definition of Material Implication
- F. The Paradoxes of Material Implication; The Three Laws of Thought.



G. Testing Argument, Argument Form, Statement and Statement Form.

H. The Method of Truth Table

I. The Method of Resolution— Fell Swoop and Full Sweep (**dot** [ . ] notation excluded)

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## **Unit-II (25-Marks)**

- J. The Method of Deduction: Formal Proof of Validity— difference between Implicational Rules and the Rules of Replacement; Construction of Formal Proof of Validity by using Nineteen Rules; Proof of Invalidity by Assignment of Truth-Values
- K. Quantification Theory: Need for Quantification Theory, Singular Propositions; Quantification; Translating Propositions into the Logical Notation of Propositional Function and Quantifiers.
- L. Rules of UI, UG, EI, EG; Formal Proof of Validity of Arguments Involving Quantifiers, Proof of Invalidity of Arguments Involving Quantifiers

## SYLLABUS

**Programme Name: B.A PHILOSOPHY (HONOURS) PAPER- V (100 Marks)**

**Programme Code: PHIA**

**Course Name: Indian Logic (Tarkasamgraha), Western Logic**

**Course Code: PHIA – P5**

**Full Marks: 100**

**Course Outcome: Text based on Navya Nyaya and advanced knowledge about higher logic.**

### **Gr-A (Indian Logic and Epistemology-50 Marks)** **(Buddhikhanda - from the definition of jñāna to hetvābhāsa)**

Recommended Text: *Tarkasamgraha with Dīpikā* by Annambhaṭṭa

#### **Unit-I (25 Marks)**

- A. Definition of jñāna or buddhi, Its two kinds;  
Definition of smṛti, Two kinds of smṛti;  
Definition of anubhava, its division into yathārtha and ayathārtha; Three kinds of ayathārtha  
Anubhava, Definitions clarified in Tarkasamgraha Dīpikā
- B. Four-fold division of pramā and pramāṇa  
Definition of kāraṇa and karaṇa  
The concept of anyathāsiddhi and its varieties  
The definition of kārya  
Kinds of cause: samavāyī, a-samavāyī and nimitta kāraṇa (definition and analysis)
- C. Definition of pratyakṣa and its two-fold division: nirvikalpaka and savikalpaka  
Evidence for the actuality of nirvikalpaka
- D. Sannikarṣa and its six varieties. Problem of transmission of sound

#### **Unit-II (25 Marks)**

- E. Definition of anumāna, anumiti and parāmarśa; Analysis of pakṣatā; Definition of vyāpti;  
Vyāptigraha
- F. Definition of pakṣadharmatā, svārthanumiti and parārthānumiti; Analysis of pañcāvayayī  
nyāya; Necessity of parāmarśa. Three kinds of linga or hetu. Definition of pakṣa, sa-pakṣa and  
vipakṣa with illustration. Marks of sat hetu
- G. Hetvābhāsa - two types of definition, five kinds of hetvābhāsa (definition and illustration).

### **Gr-B (Western Logic-50 Marks)**

#### **Unit-I (25-Marks)**

- A. I.M. Copi: Symbolic Logic (Fifth edn.) [Sections 3.4, 3.5, 3.6 & 3.7]
- B. R. Jeffrey: Formal Logic - Its scope and limits [chapter- IV]
- C.

**Unit-II (25-Marks)**

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C. W.B. Joseph: An Introduction to Logic [chapter-II &IV]

**OR**

SELECTED PORTION OF HUME'S *ENQUIRY CONCERNING HUMAN UNDERSTANDING*

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## SYLLABUS

**Programme Name: B.A PHILOSOPHY (HONOURS) PAPER- VI (100 Marks)**

**Programme Code: PHIA**

**Course Name: Philosophy of language and Epistemology, Ethics (Indian & Western)**

**Course Code: PHIA – P6**

**Full Marks: 100**

**Course Outcome: Students get the basic knowledge of language, thought & reality and to know the morality & other ethical theories of East & West.**

### **Gr-A (Philosophy of Language and Epistemology- 50 Marks)**

Recommended Text: *An Introduction to Philosophical Analysis* by John Hospers (3<sup>rd</sup> Indian Ed.)

*(Meaning and Definition)*

- A. Word-meaning, Definitions
- B. Vagueness
- C. Sentence-meaning

*(Knowledge)*

- D. Concepts, Truth
- E. The Sources of Knowledge; Sense-experience, Reason and Intuition
- F. Some principal uses of the verb "To know", Conditions of Propositional Knowledge, Strong and weak senses of "know"

*(Necessary Truth)*

- G. Analytic Truth and Logical Possibility
- H. The A Priori
- I. The Principles of Logic

### **Gr-B (Ethics- Indian and Western - 50 Marks)**

- A. Introduction: Concerns and presuppositions, Concept of sthitaprajña
- B. Karma yoga: (Gītā) Purusārthas and their inter-relations
- C. Meaning of Dharma, Concept of ṛṇa and ṛta, Classification of Dharma (sāmānyadharmā, viśeṣadharmā and sādharma)
- D. Pancaśīla, Brahmavihārabhāvana (Buddha) - Aṇubrata, Mahāvratā, Ahimsā (Jaina)

- E. Nature and Scope of Ethics; Moral and non-moral actions; Object of moral judgement - motive and intention
- F. Standards of Morality: Hedonism— psychological, ethical; Utilitarianism: Act and rule, Deontological Theories: Act and rule, Kant's theory
- G. Theories of punishment

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**Programme Name: B.A PHILOSOPHY (HONOURS) PAPER- VII (50 Marks)**

**Programme Code: PHIA**

**Course Name: One text in Indian Philosophy Text, One Text in Western Philosophy**

**Course Code: PHIA – P7**

**Full Marks: 50**

**Course Outcome: Orientation for reading the core philosophical texts. Text based knowledge on Indian philosophy and western Philosophy**

**Unit-I (25 - Marks)**

Project on Problems of Philosophy – Bertrand Russell (Chapter 1-6)

**Unit-II (25-Marks)**

Project on Vedāntasāra (Selected)

**Programme Name: B.A PHILOSOPHY (HONOURS) PAPER- VIII (100 Marks)**

**Programme Code: PHIA**

**Course Name: Indian Logic, Western Logic**

**Course Code: PHIA – P8**

**Revision vide BoS dated : 23.06.2016**

**Full Marks: 100**

**Course Outcome: Orientation for reading the core philosophical texts. Text based knowledge on Indian philosophy and higher western Logic**

**Gr-A (Indian Logic and Epistemology- 50 Marks)**

***(From Upamāna Pramāṇa to Prābhākara Theory of A-khyāti)***

**Unit – I (25 Marks)**

Recommended Text: *Tarkasaṃgraha with Dīpikā* by Annambhaṭṭa

- A. Upamāṇa Pramāṇa: Definition and analysis
- B. Sabda Pramāṇa: Definition and analysis; Śakti, the pada padārtha sambandha considered as Īsvara saṃketa, Controversy between the Mimāmsakas and the Naiyāyikas regarding the nature of śakti as universal or particular; Śaktigraha, Lakṣaṇa, varieties of Lakṣaṇa, analysis of Gaunī-vṛtti, Vyañjanā-vṛtti analyzed as a kind of śakti or Lakṣaṇa  
The question of Lakṣaṇa-bīja, the concept of yoga-ruḍhi: The three conditions of śabda-bodha;  
Two kinds of statements distinguished - Vaidika and Laukika

**Unit – II (25 Marks)**

Vedānta Darśan – (Vol – 2) – Ashutosh Shastri

- C. Saptakhyātivāda (Akhyātikhyāti, Satkhyāti, Asatkhyāti, Sat-asatkhyāti, Ātmakhyāti, Anyathākhyāti, Anirvacanīyakhyāti)
- D. The theory of pramāṇa: the issue between svataḥ-prāmāṇyavāda and parataḥ- prāmāṇyavāda regarding utpatti and jñapti; the Prābhākara theory of A-khyāti

**Gr - B (Western Logic - 50 Marks)**

**Unit-I (25 Marks)**

- A. W.V.O. Quine: Methods of Logic (Third edn.) [Chapters-18 & 19]
- B. P. Suppes: Introduction to Logic (Indian edn.) [Chapters-9, sec 9.1 to 9.7]

**Unit-II (25 Marks)**



- C. H.W.B. Joseph: An Introduction to Logic [Chapter-V] (The Rules of Definition and Division: Classification and Dichotomy)

**OR**

SELECTED PORTION OF HUME'S *ENQUIRY CONCERNING HUMAN UNDERSTANDING*

**Programme Name: B.A PHILOSOPHY (HONOURS) PAPER- IX (100)**

**Programme Code: PHIA**

**Course Name: Indian Logic, Western Logic**

**Course Code: PHIA – P9**

**Full Marks: 100**

**Course Outcome: Basic Knowledge of life, world & language and Language for tolerance debate and peace**

Recommended Text: *An Introduction to Philosophical Analysis* by John Hospers

*(Empirical Knowledge)*

- A. Law - Descriptive and Prescriptive
- B. The Problem of Induction
- C. Testability and Meaning

*(Cause Determinism and Freedom)*

- D. What is a Cause? Cause as Necessary Connection and Cause as Constant Conjunction.
- E. The Causal Principles - Empirical and Apriori
- F. Determinism, Indeterminism and Freedom
- G. Substance and Universal – Nominalism, Resemblance theory

*(Our Knowledge of the Physical World)*

- H. Realism, Idealism
- I. Phenomenalism

**Gr-B (Philosophy of Religion -50 Marks)**

- A. Nature and Scope of Philosophy of Religion
- B. Doctrine of Karma and Rebirth; Doctrine of Liberation (Hindu, Bauddha and Jaina view)
- C. The Philosophical Teachings of the Holy Qur'an: Allah the Absolute, His Attributes, His Relation to the World and Man

D. Some Basic Tenets of Christianity: The Doctrine of Trinity, The Theory of Redemption

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E. Arguments for the Existence of God: Cosmological, Teleological and Ontological;  
Nyāya Arguments

F. Grounds for Disbelief in God: Sociological Theory (Durkheim), Freudian Theory,  
Cārvāka, Bauddha and Jaina Views



**Programme Name: B.A PHILOSOPHY (HONOURS) PAPER- X (50 Marks)**  
**Programme Code: PHIA**  
**Course Name: One text in Indian Philosophy Text, One Text in Western Philosophy**  
**Course Code: PHIA – P10**  
**Full Marks: 50**  
**Course Outcome: Orientation for reading the core philosophical texts. Text based knowledge on Indian philosophy and western Philosophy.**

**Unit-I (25 - Marks)**

Project on Problems of Philosophy – Bertrand Russell (Chapter 7-12)

**Unit-II (25-Marks)**

Project on Vedāntasāra (Selected)

**SYLLABUS FOR PHILOSOPHY (GENERAL) PAPER-I (75- Marks)**

**B.A PHILOSOPHY (General) PAPER- I (75 Marks)**

**Course Code: PHIG**

**Course Name: Indian Epistemology, Metaphysics and Ethics**

**Course Code: PHIG – P1**

**Full Marks: 75**

**Course Outcome: To get the basic concept of theory of knowledge world and morality.**

**Unit-- 1 (25-Marks)**

**Indian Epistemology and Metaphysics**

- E. Carvaka Epistemology: Perception as the only source of knowledge; Refutation of inference and testimony as the sources of knowledge**
- F. Nyaya Epistemology: The Nature of Perception; Laukika and alaukika perception; Determinate and indeterminate perception; Anumana; Sadhya, pakÅa, hetu, vyapti and vyaptigrah, paramarsa; Svarthanumity and Parathanumity; Pancavayavi Nyaya**

**Unit--II (25-Marks)**

**Indian Epistemology and Metaphysics**

- H. Vaisesika Metaphysics: Dravya, Guna, Karma, Samanya, Visesa, Samavaya, Abava  
 I. Advaita Metaphysics: Brahman, Jīva, Jagat, Maya; The relation between Jiva and Brahman

### Unit\_III (25-Marks)

#### **Indian Ethics**

- K. Four Puruṣārthas: Dharma, Artha, Kama, Mokṣa and their interrelation; Sakama and Niskama karma; Carvaka ethics  
 L. Buddhist Ethics: Four Noble Truths and the Eight-fold Path  
 M. Animal Ethics and Ecology in classical India—reflection on a moral tradition. ( Ref. Indian Ethics—ch-14)

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#### **B.A. Philosophy Generic Elective**

##### **Course Structure**

| Sl No | Name of the Course  | Semester | Course Code | Credit | Marks in the Course | Course outcome  |
|-------|---|----------|-------------|--------|---------------------|---|
| 1     | Indian Epistemology, Metaphysics and Ethics   | 1        | PHIG – P1   | 3      | 75                  | To get the basic concept of theory of knowledge world and morality.   |
| 2     | Western Epistemology, Metaphysics and Ethics  | 2        | PHIG – P2   | 3      | 75                  | To have basic notions of western knowledge & moral science.   |
| 3     | Western Logic   | 3        | PHIG – P3   | 3      | 75                  | Primary orientation of argumentative science.   |
| 4     | Philosophy of religion, Social and political philosophy and Contemporary Indian thought | 4        | PHIG – P4   | 3      | 75                  | Step for beginner to know the basic theories of religious philosophy society, politics and contemporary Indian thought. |

### **SYLLABUS FOR PHILOSOPHY (GENERAL) PAPER-II (75-Marks)**

#### **B.A PHILOSOPHY (General) PAPER- II (75 Marks)**

**Course Code: PHIG**

**Course Name: Western Epistemology, Metaphysics and Ethics**

**Course Code: PHIG – P2**

**Full Marks: 75**

**Course Outcome: To have basic notions of western knowledge & moral science.**

#### Unit \_1 (25-Marks)

#### **Western Epistemology and Metaphysics**

A. Different senses of 'know'; conditions of propositional knowledge; origin of concepts; Concept rationalism—views of Descartes and Leibniz; Concept Empiricism—views of Berkeley and Hume

B. Theories of the origin of knowledge: Rationalism, Empiricism, Kant's critical theory

### **Unit - II (25-Marks)**

#### **Western Epistemology and Metaphysics**

C. Causality: Entailment theory and Regularity theory

D. Mind-body Problem: Interactionism, Parallelism and the Identity theory

### **Unit - III (25-marks)**

#### **Western Ethics**

E. Moral and nonmoral actions, Object of moral judgment

F. Teleological Ethics: Utilitarianism (Bentham and Mill)

G. Theories of Punishment

H. Applied Ethics: What is wrong with killing? Taking life of animal

# **SYLLABUS FOR PHILOSOPHY (GENERAL) PAPER-III (75-Marks)**

## **Western Logic**

### **B.A PHILOSOPHY (General) PAPER- III (75 Marks)**

**Course Code: PHIG**

**Course Name: Western Logic**

**Course Code: PHIG – P3**

**Full Marks: 75**

**Course Outcome: Primary orientation of argumentative science.**

### **Unit – I (25- Marks)**

O. Introductory Topics: - Sentence, Proposition, Argument, Truth and Validity

P. Aristotelian Classification of Categorical Proposition; Distribution of Terms; Existential Import; Boolean Interpretation of Categorical Propositions

Immediate Inferences Based on the Traditional Square of Opposition; Conversion, Obversion and Contraposition

Categorical Syllogism: - Figure, Mood, Rules for Validity, Venn diagram  
Method of Testing Validity, Fallacies

### **Unit-II (25-Marks)**

C. Symbolic logic: - Use of Symbols

Truth Function: Negation, Conjunction, Disjunction, Material Implication, Equivalence

D. Tautologous; Contradictory and Contingent Statement- forms

Construction of Truth Table, Using Truth Table for Testing the Validity of Argument

### **Unit –III (25-Marks)**

Inductive Logic: - Types of induction, Mill's methods of Experimental Enquiry

## **SYLLABUS FOR PHILOSOPHY (GENERAL) PAPER-IV (75-Marks)**

### **B.A PHILOSOPHY (General) PAPER- IV (75 Marks)**

**Course Code: PHIG**

**Course Name: Philosophy of religion, Social and political philosophy and Contemporary Indian thought.**

**Course Code: PHIG - P4**

**Full Marks: 75**

**Course Outcome: Step for beginner to know the basic theories of religious philosophy society, politics and contemporary Indian thought.**

### **Unit\_I**

#### **Philosophy of Religion (25-Marks)**

- F.** Nature and concern of philosophy of religion; Argument for existence of God: Ontological, Cosmological and Teleological arguments
- G.** Problem of evil and suffering
- H.** Grounds for Disbelief in God: Sociological theory of Durkheim and Freudian theory

### **Unit\_II**

#### **Social and Political Philosophy (25-Marks)**

- K.** Primary Concepts: Society, Association and Institution
- L.** Social Groups: Its different forms; Family: Its different forms
- M.** Social Class and Caste: Principles of class and caste, Marxist conception of class

### **Unit\_III**

#### **Contemporary Indian Thought (25-Marks)**

- N.** Swami Vivekananda: Nature of man
- O.** Shri Aurovindo: Concept of education



